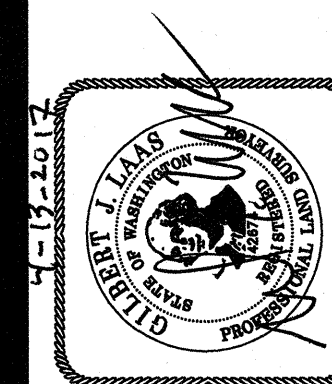


Stream 2: The Critical Areas Report by David Evans and Associates, dated March 10, 2017, discusses off-site streams that need to appear on the short plat. Figure 10 (page 42) of the report shows the shows "Stream 2" following this approximate route before entering a wetland on the east side of the tracks and then continuing westward from the wetland into the ditch shown on the short plat drawings. Where is the actual course? What is the classification? What are the buffers?

EASEMENT NOTES

- (A) 20' STORM DRAINAGE & UTILITY EASEMENT PER ROS 200405245217 AF #199511100657 (APPROXIMATE LOCATION)
- (B) INGRESS, EGRESS AND UTILITY EASEMENT PER AF #200606271070
- (C) 10' WATER MAIN EASEMENT PER ROS 200405245217 AF #9206120018 (APPROXIMATE LOCATION)
- (D) TYPE "A" LANDSCAPE BUFFER 25' AVERAGE WIDTH
- (E) 50' WIDE ACCESS EASEMENT PER KING COUNTY CAUSE NO. 05-2-13678-1
- (F) 25' WIDE PERMANENT RAILROAD CROSSING PER KING COUNTY CAUSE NO. 05-2-13678-1
- (G) RAILROAD CONSTRUCTION STAGING AREA PER KING COUNTY CAUSE NO. 05-2-13678-1
- (H) 70' WIDE TEMPORARY RAILROAD ACCESS EASEMENT PER KING COUNTY CAUSE NO. 05-2-13678-1
- (I) 25' WIDE ACCESS EASEMENT PER KING COUNTY CAUSE NO. 05-2-13678-1
- (J) NORTHERLY LINE OF "WEST PARCEL" TEMPORARY CONSTRUCTION EASEMENT PER KING COUNTY CAUSE NO. 05-2-13678-1
- (K) 25' WIDE RELOCATABLE ACCESS EASEMENT PER KING COUNTY CAUSE NO. 05-2-13678-1
- (L) 20' WIDE OUTFALL EASEMENT PER KING COUNTY CAUSE NO. 05-2-13678-1
- (M) 20' WIDE RESTRICTED BUILD AREA PER KING COUNTY CAUSE NO. 05-2-13678-1
- (N) "BARGE" TEMPORARY CONSTRUCTION EASEMENT PER KING COUNTY CAUSE NO. 05-2-13678-1
- (O) "DNR PARCEL" TEMPORARY CONSTRUCTION EASEMENT PER KING COUNTY CAUSE NO. 05-2-13678-1
- (P) RAILROAD EASEMENT PER ROS 200405245217 AF #655816 (APPROXIMATE LOCATION)
- (Q) 20' WATER MAIN EASEMENT PER AF #9603290025
- (R) CENTERLINE OF 10' WIDE ELECTRICAL FACILITIES EASEMENT PER AF #8503180060 (APPROXIMATE LOCATION)
- (S) INGRESS, EGRESS AND UTILITY EASEMENT PER AF #200606271070

PRELIMINARY SHORT PLAT
BSRE POINT WELLS, LP



**DAVID EVANS
AND ASSOCIATES INC.**

1620 W. Marine View Drive, Suite 200
Everett Washington 98201
Phone: 425.259.4099

REVISIONS: APPD.

REVISÉ APRIL 12, 2017

DATE: MARCH 13, 2017
DESIGN:
DRAWN:
CHECKED:
REVISION
NUMBER:

SCALE: 1"=100'

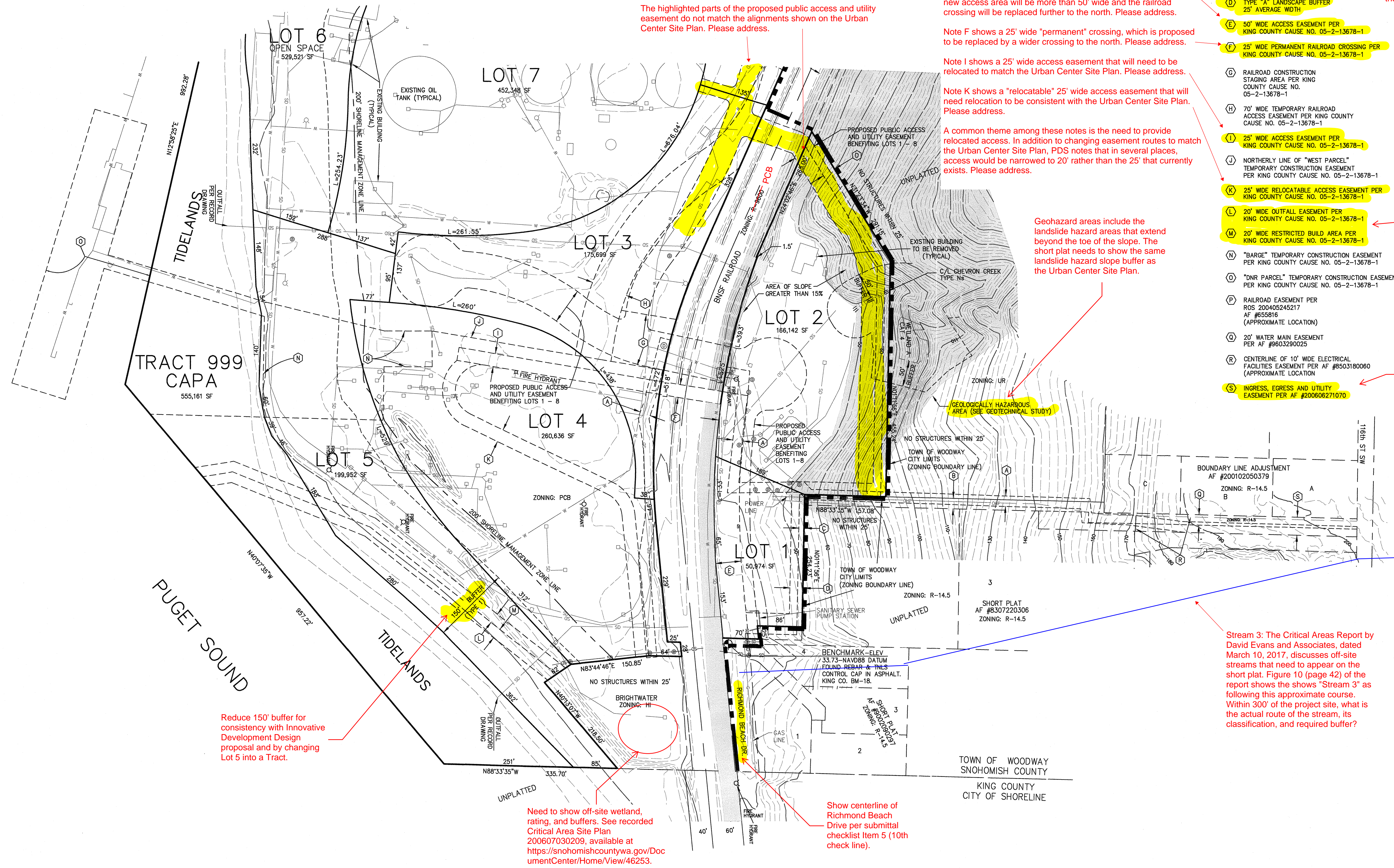
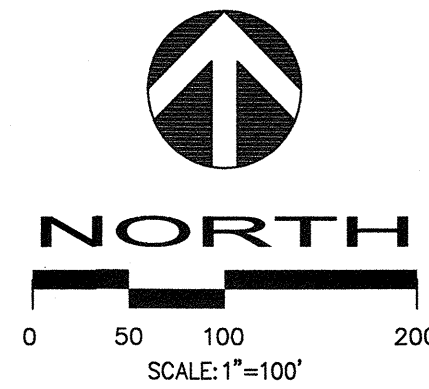
PROJECT NUMBER:
PARA00000002

DRAWING FILE:

SHEET NO.

2
OF 3

A PORTION OF THE SW 1/4 OF SECTION 35, T 27 N, R 3 E, WM



- EASEMENT NOTES**
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PRELIMINARY SHORT PLAT
BSRE POINT WELLS, LP
SNOHOMISH COUNTY
WASHINGTON



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REVISIONS:	APPD.
REVISED:	APRIL 12, 2017
DATE:	MARCH 13, 2017
DESIGN:	
DRAWN:	
CHECKED:	
REVISION NUMBER:	
SCALE:	1"=100'
PROJECT NUMBER:	PARA00000002
DRAWING FILE:	
SHEET NO.	3
OF	3